

AYLESBURY VALE DISTRICT COUNCIL

Democratic Services

Please ask for: Bill Ashton; bashton@aylesburyvaledc.gov.uk;
Switchboard: 01296 585858
Text Relay Prefix your telephone number with 18001

28 November 2018



COUNCIL

A meeting of the Aylesbury Vale District Council will be held at **6.30 pm on Wednesday 12 December 2018** in **The Oculus - Aylesbury Vale District Council**, when your attendance is requested.

Contact Officer for meeting arrangements: Bill Ashton; bashton@aylesburyvaledc.gov.uk;

WEBCASTING NOTICE

Please note: This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

AGENDA

1. APOLOGIES

2. MINUTES (Pages 3 - 6)

To approve as a correct record the Minutes of the meeting of the Council held on 27 November, 2018, copy attached as an appendix.

3. DECLARATIONS OF INTEREST

Members to declare any interests.

4. ANNOUNCEMENTS

By the Chairman of the Council.
By the Leader/Cabinet Members.

5. PETITIONS/DEPUTATIONS (IF ANY)

6. WRITTEN QUESTIONS (IF ANY)

One written question was submitted by Members during each of October and November 2018.

Previous Members' Written Questions and Answers can be accessed at <http://democracy.aylesburyvaledc.gov.uk/ieListMeetings.aspx?Committeeld=441>

7. HOUSING AND HOMELESSNESS STRATEGY 2019-2022 (Pages 7 - 60)
Councillor Winn
Cabinet Member for Communities

To consider the attached report.

8. COMMUNITY GOVERNANCE REVIEW (Pages 61 - 82)
Councillor Mrs Macpherson
Leader of the Council and Chairman of the General Purposes Committee

To consider the attached report.

9. QUESTION TIME

There will be an opportunity for Members to ask questions of individual Cabinet Members and Committee Chairmen.